



Sequence of Events

King	What happened to him?
1. Josiah (the last good king)	Killed in battle by Pharaoh Neco
2. Jehoahaz	
3. Jehoiakim (with an "m")	
4. Jehoiachin (with an "n")	
5. Zedekiah	

It was about this time that the Lord showed Jeremiah a vision of two baskets of figs.

The good figs represent _____

The bad figs represent _____

Jeremiah wrote a letter to the exiles in Babylon, telling them to _____

That made Shemaiah, the false prophet, angry. Shemaiah's downfall was his _____.

589 BC, about 8 years into King Zedekiah's reign, Zedekiah forms an alliance with _____ and stops paying tribute to Nebuchadnezzar.

Nebuchadnezzar responds first by laying siege to _____, but withdraws briefly to _____.

During this respite, the Israelites call an official _____ of _____ . (Jer 34:18-19)

The End is Near The Siege Begins

2

During this year, the Israelites were not to _____ nor _____ according to Lev 25.

Also, any Israelites who had become indentured servants were to be _____. This was supposed to happen every 7th year as well as during the Year of Jubilee. The Israelites did this. Then they _____.

Thirdly, any land a tribe had sold was to be given back to the original owner as a reminder that the _____ and the _____ all belonged to the Lord.

Jeremiah tried to go home, but was arrested and thrown into a _____ (first), then King Zedekiah allowed him to be placed in the _____. But then the King allowed some officials to throw Jeremiah in a _____. Ebed-Melech talked the King into granting Jeremiah mercy and he was returned to the _____.

As prophesied, Pharaoh Hophra returned to Egypt, and Nebuchadnezzar _____. The siege lasted _____ years.

During the siege, the Lord told Jeremiah to _____ as a sign from the Lord that one day He would regather the Jews to the Promised Land.

Chapters 30, 31 and 33 in Jeremiah are often called the Book of _____. The very end of Ch 30 specifically says "In the _____, you will understand this."

Gal 4:4-7 But when the time had fully come, God sent his Son, born of a woman, born under law, (5) to redeem those under law, that we might receive the full rights of sons. (6) Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." (7) So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

There's another couple of really cool verses buried in Jeremiah's Book of Consolation.

Jer 31:21-22 "Set up road signs; put up guideposts. Take note of the highway, the road that you take. Return, O Virgin Israel, return to your towns. (22) How long will you wander, O unfaithful daughter? The LORD will create a new thing on earth— a woman will surround a man."

See John F. Hobbins , an author, pastor, and linguistic expert with advanced degrees in Hebrew, blog on "Ancient Hebrew Poetry."
http://ancienthebrewpoetry.typepad.com/ancient_hebrew_poetry/2007/09/jeremiah-3122-a.html